



337 E. Bennett Ave., PO Box 430, Cripple Creek, CO 80813 (719) 689-3588 Fax 689-3288

**APPLICATION FOR A COMMERCIAL BUILDING PERMIT**

**This form must be completed in its entirety**

Date: \_\_\_\_\_ Permit No. \_\_\_\_\_

Owners Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Owners Address: \_\_\_\_\_

Legal Description of the project property: \_\_\_\_\_

Street address of project: \_\_\_\_\_

Proposed work: \_\_\_\_\_

Type of building & occupancy: \_\_\_\_\_

General Contractor: \_\_\_\_\_

City License number and type: \_\_\_\_\_ Phone: \_\_\_\_\_

Subcontractor, Type & Phone: \_\_\_\_\_

Subcontractor, Type & Phone: \_\_\_\_\_

Subcontractor, Type & Phone: \_\_\_\_\_

**MINIMUM REQUIREMENTS AT TIME OF APPLICATION**

- 1) (3) sets of building plans (Scale 1/4" = 1 ft.)
- 2) (3) sets of fire suppression plans that are stamped where applicable (Scale 1/4" = 1 ft.)
- 3) Architectural and engineering stamps when applicable. Check with Building Dept for clarification
- 4) Showing the following:

Detailed property plot plan with exact setback distances

Architectural – Show all four building elevations and section. Site development plan and vicinity map. Site drainage plan, floor plan, wall sections and detail sheets.

Structural – Foundation engineering and soil test, foundation plan and details. Wall & roof framing, details and general notes. (City will inspect floor foundation for steel requirements as specified before concrete is in place. All steel must comply with engineering requirements as per specification).

Mechanical – Mechanical floor plan and section. Plumbing riser diagram and details.

Electrical – Electrical site and grounding plans. Panel, fixture, schedules and details.

**BUILDING MUST REMAIN COMPLETELY EMPTY UNTIL AFTER THE FINAL INSPECTION**

**PROOF OF OWNERSHIP FOR SUBJECT PROPERTY IS REQUIRED**

Total valuation of project \$ \_\_\_\_\_

**For projects that exceed the amount of \$50,000 please refer to Section 18-21-10(a) of the Cripple Creek Municipal Codes for requirements**

Name of permittee (please print) \_\_\_\_\_

Signature of permittee \_\_\_\_\_

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**OFFICE USE ONLY**

BUILDING: Permit Fee \$ \_\_\_\_\_ x 65% Plans Review Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

Check Number \_\_\_\_\_

Date paid \_\_\_\_\_