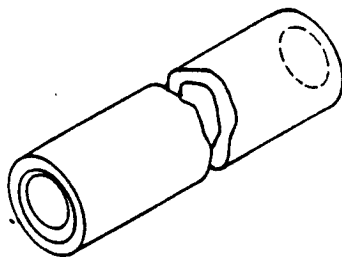
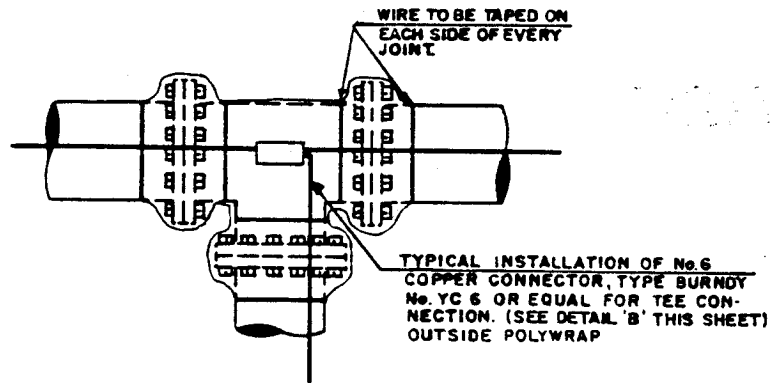
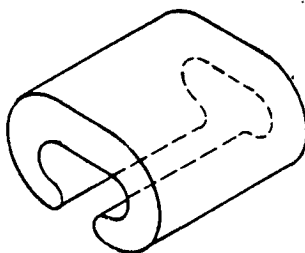


**NOTE:**

ALL SERVICES ARE TO BE TYPE "K" COPPER.  
 ANY OTHER MATERIAL IS SUBJECT TO  
 DEPARTMENT APPROVAL.



DETAIL 'A'



DETAIL 'B'

<b>CITY OF CRIPPLE CREEK WATER DEPARTMENT</b>			
<b>COPPER TRACER WIRE ON PVC. SERVICE</b>			
DESIGNED BY <b>E. BUCK</b>	DATE <b>01/22/80</b>	DRAWN BY <b>SMITH</b>	DATE
APPROVED BY	DATE	SHEET OF	SCALE
JOB NO.	JOB NO. 001		
REV 001			
REV 002			
REV 003			
			11