

# SAGEBRUSH SUB. FILING NO. 1

WATER PLAN

**LEGEND**

- FIRE HYDRANT EXISTING
- FIRE HYDRANT INSTALL
- WATER LINE (ALL WATER LINES LESS THAN 12" SHALL BE DUCTILE IRON UNLESS SPECIFIED OTHERWISE)
- EXISTING WATER LINE
- GATE VALVE EXISTING
- GATE VALVE INSTALL
- BLOWOFF VALVE WITH COMPLETE ANCHOR INSTALL

**WATER STATEMENT**

THE UNDERSIGNED OWNER/DEVELOPER AGREES THAT THE INSTALLATION OF THESE PROPOSED WATER FACILITIES WILL BE MADE IN ACCORDANCE WITH WATER DEPARTMENT SPECIFICATIONS AND SHALL PROVIDE A MINIMUM OF SEVEN FT. (0") AND A MAXIMUM OF EIGHT FT. (0") OF COVER OVER THE WATER MAIN(S). ANY CHANGES REQUIRED TO MEET THE ABOVE STIPULATIONS SHALL BE AT THE EXPENSE OF THE OWNER/DEVELOPER. COVER IN EXCESS OF EIGHT FT. (0") SHALL BE SUPPORTED BY PLAN AND PROFILE DRAWINGS APPROVED BY THE DEPARTMENT.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_  
OWNER OR DEVELOPER

ALL FIRE HYDRANTS SHALL BE INSTALLED ACCORDING TO THE DEPARTMENT'S SPECIFICATIONS.

**WATER PLAN APPROVAL**

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_  
CITY OF CRIPPLE CREEK  
DEPT. OF PUBLIC WORKS

ALL STREETS SO PLATTED SHALL BE DEDICATED FOR UTILITIES. THE UNDERSIGNED OWNERS DO HEREBY PERSONALLY CONSENT AND AGREE THAT THEY WILL AT THEIR OWN EXPENSE IMPROVE ALL PLATTED STREETS.

THIS PLAT RECORDED IN PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_.

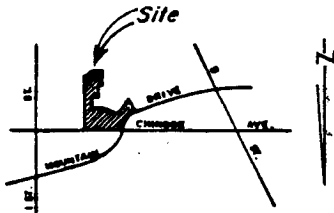
- 1. 80' R.O.W.
- 60' FACE TO FACE OF CURB
- 4' DETACHED WALK 6' FROM E.
- 5.5' BACK OF CURB TO WALK

MAIN AVE.  
MOUNTAIN DR.

2. 6" D.I.P.  
3/4" FACE TO FACE OF CURB  
4' ATTACHED WALK  
7.5' FROM E.  
SAGEBRUSH BLVD.  
SUNSET ST.

3. 6" D.I.P.  
3/4" FACE TO FACE OF CURB  
4' ATTACHED WALK  
3.5' FROM E.  
YUCCA CT.

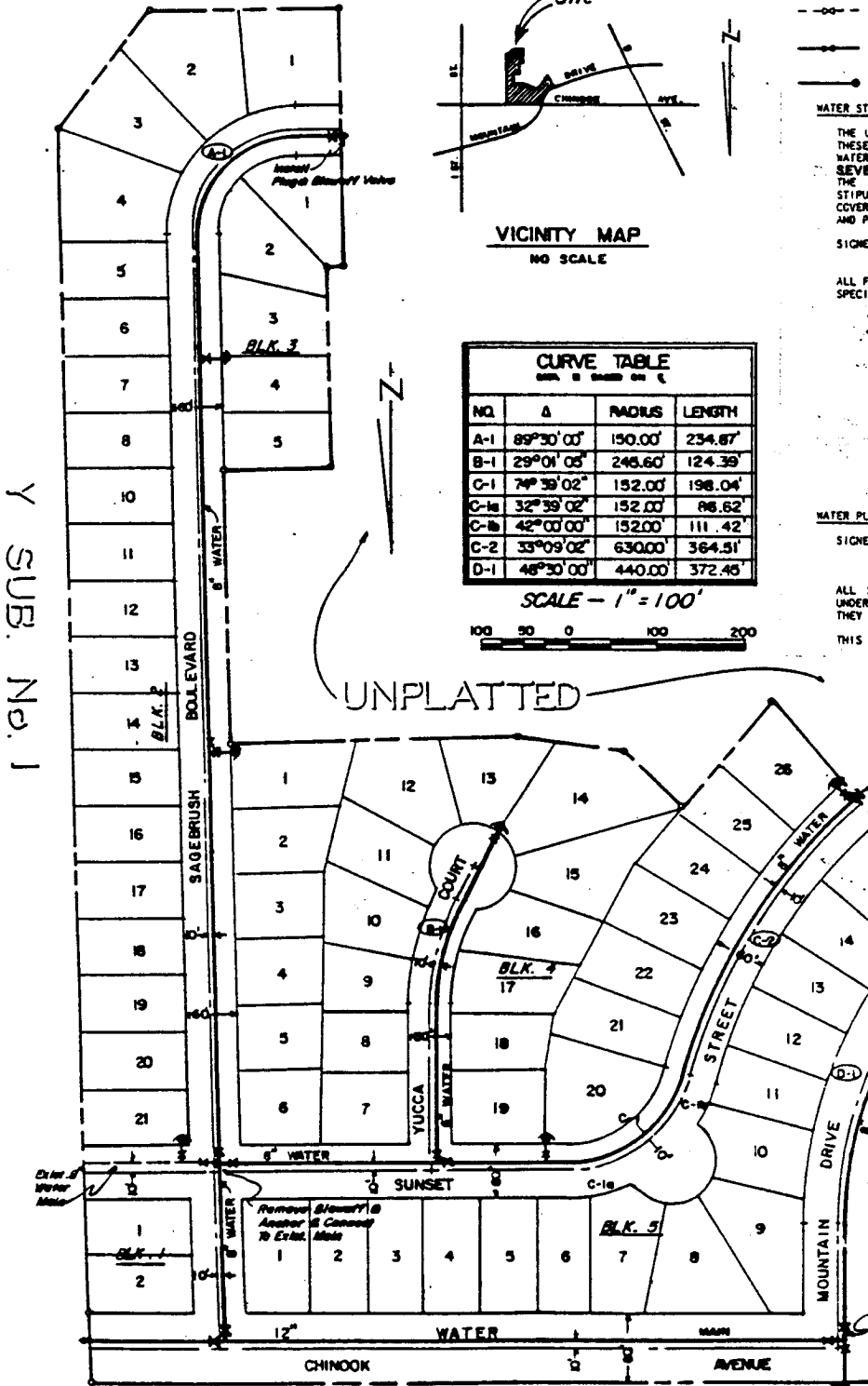
4. EXCEPT ON THE END OF ALL  
CUL-DE-SACS, PARALLEL WALK  
TO E. AND 4" FROM FACE OF  
CURB, 4' ATTACHED WALK  
1.5' FROM BACK OF WALK TO E.



VICINITY MAP  
NO SCALE

CURVE TABLE			
DATA IS BASED ON C			
NO.	Δ	RADIUS	LENGTH
A-1	89°30'00"	150.00'	234.87'
B-1	29°01'05"	248.60'	124.39'
C-1	74°39'02"	152.00'	198.04'
C-1a	32°39'02"	152.00'	86.62'
C-1b	42°00'00"	152.00'	111.42'
C-2	33°09'02"	630.00'	364.51'
D-1	46°30'00"	440.00'	372.46'

SCALE - 1" = 100'



UNPLATTED

X SUB. NO. 2

Y SUB. No. 1

Z SUB No. 3

CITY OF CRIPPLE CREEK  
WATER & SEWER DEPARTMENT

TYPICAL WATER PLAN  
CITY MAINS

OWNER L. OTTO	DATE 12/28/2007	SHEET 2	OF 2
SCALE 1" = 100'			
NO. 10000			
REV. 1/28/08			