

# Plaza 2

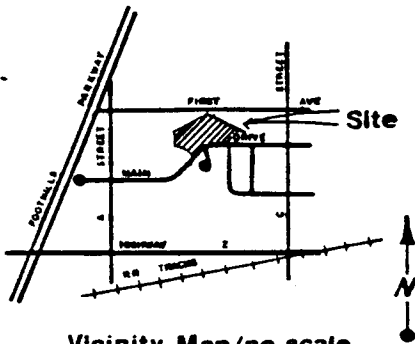
## WATER NOTES

SERVICES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF CRIPPLE CREEK SPECIFICATIONS.

THE UNDERSIGNED OWNER/DEVELOPER AGREES THAT THE INSTALLATION OF THESE PROPOSED WATER FACILITIES WILL BE MADE IN ACCORDANCE WITH THE CITY OF CRIPPLE CREEK SPECIFICATIONS AND SHALL PROVIDE A MINIMUM OF SEVEN FT. (7'- 0") AND A MAXIMUM OF EIGHT FT. (8'- 0") OF COVER OVER THE WATER MAIN(S). THE UNDERSIGNED UNDERSTANDING THAT ALL WATER MAINS, FIRE HYDRANTS AND APPURTENANCES AS INDICATED ON THIS WATER INSTALLATION PLAN SHALL REMAIN THE PROPERTY OF THE OWNER AND SHALL BE MAINTAINED BY THE OWNER.

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_



Vicinity Map/no scale

### WATER INSTALLATIONS CORROSION CONTROL REQUIREMENTS: (TO BE DETERMINED PRIOR TO CONSTRUCTION)

- NONE REQUIRED
- REQUIRED: DESCRIBED AS FOLLOWS

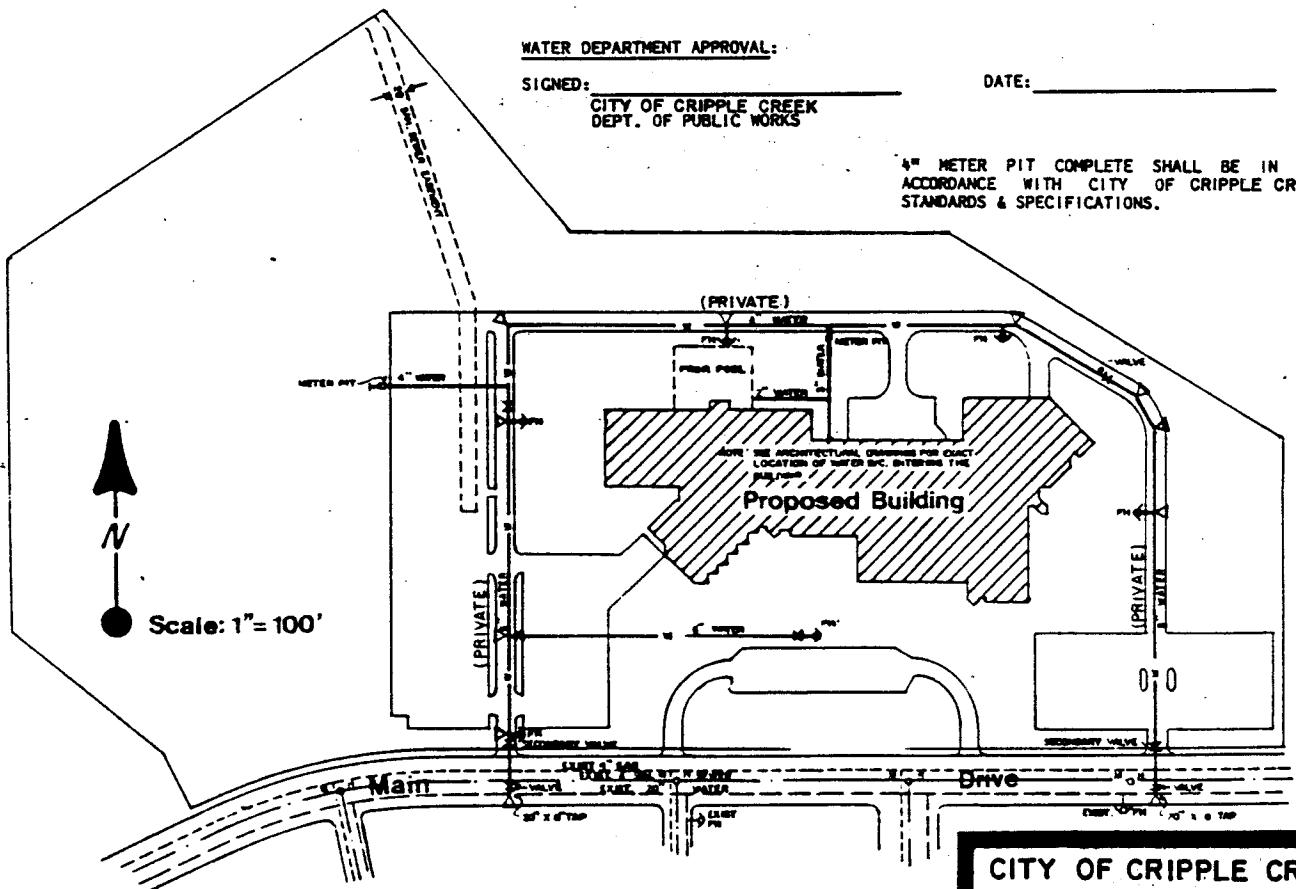
### WATER DEPARTMENT APPROVAL:

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

CITY OF CRIPPLE CREEK  
DEPT. OF PUBLIC WORKS

4" METER PIT COMPLETE SHALL BE IN ACCORDANCE WITH CITY OF CRIPPLE CREEK STANDARDS & SPECIFICATIONS.



CITY OF CRIPPLE CREEK  
WATER & SEWER DEPARTMENT

TYPICAL WATER PLAN  
PRIVATE MAINS

DESIGNED BY	L OTTO	DATE	01/12/2009	SHEET	OF	SCALE	NONE
APPROVED BY		DATE		SHEET	OF	SCALE	NONE
JOB NO.		REV. NO.					
REV. 1							