

City of Cripple Creek  
Council

- \_\_\_\_\_ Update Reports
- \_\_\_\_\_ Consent Agenda
- \_\_\_\_\_ Citizen Request
- \_\_\_\_\_ Public Hearing
- \_\_\_\_\_ Mayoral
- \_\_\_\_\_ Committee Reports
- \_\_\_\_\_ City Clerk's Report
- \_\_\_\_\_ Treasurer's Report
- \_\_\_\_\_ Attorney's Report
- \_\_\_\_\_ Police Report
- \_\_\_\_\_ Correspondence
- \_\_\_\_\_ Audience
- \_\_\_\_\_ FYI – Executive Session
- \_\_\_\_\_ Other

Meeting Date:

\_\_\_\_\_  
*Meeting held at:*  
*City Hall*  
*337 E Bennett Ave*  
*Cripple Creek, CO 80813*  
*5:30 PM*

**Return to Margaret Hazlett, City Clerk, no later than ten days prior to scheduled Regular Meeting** (held the first & third Wednesday of every Month).

Additional Information: Attach 1 hard copy for review if applicable to this form.

Fax #: (719) 689-2774    Phone # (719) 689-2502    E-Mail: mhazlett@cripple-creek.co.us

**No charges or complaints against *individual* employees should be made. Such charges or complaints should be sent to the employee's Department Head in writing with your signature.**

Subject: \_\_\_\_\_

Requested By (print & sign): \_\_\_\_\_

Phone: (Home): \_\_\_\_\_ (Work): \_\_\_\_\_

(Fax): \_\_\_\_\_ (Cell): \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Mailing address: \_\_\_\_\_

**If approved would you like an Agenda:** \_\_\_\_\_ **Faxed** \_\_\_\_\_ **Mailed**  
\_\_\_\_\_ **E-Mailed**

OFFICE USE ONLY:

Date Received: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_ Complete: \_\_\_\_\_