



Real Fun. Real Colorado.

CITY COUNCIL AGENDA WEDNESDAY, SEPTEMBER 18, 2019

5:30 PM – REGULAR MEETING

Location: Council Chambers, City Hall
337 E. Bennett Avenue, Cripple Creek, Colorado 80813

**CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
ROLL CALL
APPROVAL OF MINUTES FROM PRIOR MEETING
A. SEPTEMBER 4, 2019 REGULAR MEETING
PUBLIC COMMENT
ADMINISTRATOR REPORT
FINANCE DIRECTOR REPORT**

- 1. PROCLAMATION RECOGNIZING ARTS MONTH; ANDY VICK, CULTURAL OFFICE OF THE PIKES PEAK REGION EXECUTIVE DIRECTOR.**
- 2. AFTER-ACTION REPORT ON SALUTE TO AMERICAN VETERANS RALLY & FESTIVAL HELD AUGUST 16-18, 2019; JIM WEAR, PRO PROMOTIONS.**
- 3. MARKETING & EVENTS STEERING COMMITTEE UPDATE; JEFF MOSHER, MARKETING & EVENTS DIRECTOR.**
- 4. PUBLIC WORKS DEPARTMENT UPDATE; STEVE DICAMILLO, PUBLIC WORKS DIRECTOR.**
- 5. SECOND READING AND PUBLIC HEARING TO CONSIDER APPROVAL OF ORDINANCE 2019-04 AMENDING SUBSECTION 4-5-10 OF THE CRIPPLE CREEK MUNICIPAL CODE RELATING TO GAMING DEVICE FEES TO AMEND THE DEFINITION OF GAMING DEVICE TO INCLUDE EACH STATION AT A MULTI-STATION SLOT MACHINE; PAUL HARRIS, FINANCE DIRECTOR.**
- 6. REQUEST APPROVAL OF LEASE PURCHASE AGREEMENT FOR A CITY GOVERNMENT WIDE VOIP TELEPHONE SYSTEM; PAUL HARRIS, FINANCE DIRECTOR.**
- 7. REQUEST FOR APPROVAL OF CERTIFICATION OF DELINQUENT WATER & SEWER ACCOUNTS TO THE TELLER COUNTY TREASURER; JANELL SCIACCA, CITY CLERK.**
- 8. ADJOURNMENT.**