



*Real Fun. Real Colorado.*

## **CITY COUNCIL AGENDA WEDNESDAY, JANUARY 15, 2020**

**Location:** Council Chambers, City Hall  
337 Bennett Avenue, Cripple Creek, Colorado 80813

### **4:00 PM – WORK SESSION**

**CIRSA GENERAL COUNSEL PRESENTATION ON  
ELECTED OFFICIAL ETHICS, LIABILITY AND BEST PRACTICES**

### **5:30 PM – REGULAR MEETING**

1. CALL TO ORDER
2. INVOCATION AND PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES OF DECEMBER 18, 2019 REGULAR MEETING
5. PUBLIC COMMENT
6. REPORTS
  - A. CITY ADMINISTRATOR
  - B. FINANCE DIRECTOR
7. PRESENTATIONS, UPDATES AND OTHER REPORTS:
  - A. CRIPPLE CREEK – VICTOR SCHOOL DISTRICT SUPERINTENDENT'S REPORT; DR. TORY RICHEY, SUPERINTENDENT.
  - B. TWO MILE HIGH CLUB UPDATE, 2020 DONKEY DERBY DAYS DISCUSSION AND PROJECT SUPPORT REQUEST; OFFICERS OF TWO MILE HIGH CLUB.
  - C. PUBLIC WORKS DEPARTMENT UPDATE; STEVE DICAMILLO, PUBLIC WORKS DIRECTOR.
  - D. LEGISLATIVE UPDATE; SOL MALICK, PEAK GOVERNMENTAL AFFAIRS, LTD.
8. NEW BUSINESS:
  - A. ELECTION OF MAYOR PRO TEM PER CRIPPLE CREEK MUNICIPAL CODE SECTION 2-2-30; MILFORD ASHWORTH, MAYOR.
  - B. CONSIDER APPROVAL OF 2020 EVENTS SCHEDULE; JEFF MOSHER, MARKETING & EVENTS DIRECTOR.
  - C. CONSIDER APPROVAL OF RESOLUTION 2020-01 ESTABLISHING THE DESIGNATED PUBLIC PLACES FOR THE POSTING OF CITY MEETING NOTICES AS REQUIRED BY THE COLORADO OPEN MEETINGS LAW; JANELL SCIACCA, CITY CLERK.
9. PUBLIC HEARINGS:
  - A. REQUEST TO CONTINUE TO FEBRUARY 5, 2020 – CONSIDER APPLICATION FOR FRONT SETBACK VARIANCE TO ALLOW A ZERO (0') FOOT SETBACK FOR PROPERTY DESCRIBED AS LOT 26, BLOCK 33, HAYDEN PLACER AND LOCATED IN R-2 – LIMITED RESIDENTIAL ZONE; BILL GRAY, PLANNING & COMMUNITY DEVELOPMENT DIRECTOR.
10. ADJOURNMENT.

**CALL TO ORDER:** Mayor Ashworth called the regular meeting of the City Council to order at 5:30 PM having previously been noticed in accordance with Colorado Open Meetings law.

**PLEDGE OF ALLEGIANCE:** Councilman Litherland led the Pledge of Allegiance.

**ROLL CALL:** City Clerk Sciacca called the roll. Present were Mayor Milford Ashworth and Councilmembers Tom Litherland, Meghan Rozell, Charles Solomone and Melissa Trenary. Staff present were City Administrator Mark Campbell, City Clerk Janell Sciacca, City Attorney Erin Smith, Finance Director Paul Harris, Fire Chief Dean O’Nale, Firefighter Randy Munch, Sgt. Robert Hill, Planning & Community Development Director Bill Gray, HR & Risk Management Director Carol Stotts and Public Works Director Steve DiCamillo.

**APPROVAL OF MEETING MINUTES:** **MOTION** by Councilman Litherland and seconded by Councilwoman Trenary to approve the minutes of the December 4, 2019 Regular City Council meeting as presented. Motion carried unanimously.

**PUBLIC COMMENT:** None.

**ADMINISTRATOR’S REPORT:** City Administrator Campbell stated his report was pretty much as written and he briefly touched on the fact the City received \$25,000 from Newmont Goldcorp for the Wildland Land Rescue Vehicle Truck and the City will reapply to the mine in 2020 for additional funding. There is also an application in with DOLA. The City will close on STAR building is December 19 and Forethought is not expected to start the broadband project until spring.

**FINANCE DIRECTOR’S REPORT:** Finance Director Harris noted his item was on the agenda.

**FIRE DEPARTMENT UPDATE:** Fire Chief O’Nale wished everyone a Merry Christmas. He announced the Fire Cadet program was unfortunately being suspended. The Department met with all involved parties and will be meeting with PPCC after the first of the year to look at other options. O’Nale also announced the Department will put on an Academy in 2020 to hopefully get more volunteers. Training of new volunteers takes 4-6 months.

**APPROVAL OF ONE-YEAR LEASE WITH EDGE WELLNESS AND REHABILITATION FOR OFFICE SPACE AT THE MEDICAL PLAZA:** Finance Director Harris presented stating the request was for renewal of the physical and occupational health provider’s annual lease for space at the Medical Plaza. Edge has been a tenant for almost ten years and he recommended approval of the \$500/month agreement. **MOTION** by Councilman Litherland and seconded by Councilwoman Trenary to approve the one-year lease with Edge Wellness and Rehabilitation for Office Space at the Medical Plaza as written. Motion carried unanimously.

**SECOND READING AND PUBLIC HEARING TO CONSIDER APPROVAL OF ORDINANCE 2019-07 AMENDING SUBSECTION 13-5-50 OF THE CRIPPLE CREEK MUNICIPAL CODE RELATING TO REDUCED RATES FOR WATER AND SEWER SERVICES FOR SENIOR CITIZENS:**

Finance Director Harris presented stating this was second reading and public hearing. He recommended approval as previously presented. Mayor Ashworth opened the floor to public comment and there being no one stepping forward to comment on the matter, the floor was closed to public comment. **MOTION** by Councilwoman Rozell and seconded by Councilman Litherland to approve Ordinance 2019-07 amendment subsection 13-5-50 of the Cripple Creek Municipal Code relating to reduced rates for water and sewer services for senior citizens as presented. Motion carried unanimously.

**PUBLIC HEARING TO CONSIDER APPROVAL OF APPLICATION FOR REZONING OF LOTS 1-12, BLOCK 19, HAYDEN PLACER (405 E. PIKES PEAK AVENUE) FROM R2-LIMITED TO BB-NEIGHBORHOOD MIXED USE:**

Councilwoman Trenary announced a conflict stating her husband works for the applicant. She recused herself and left the dais. Mayor Ashworth introduced and read an opening statement regarding jurisdiction, public notice, the purpose of the hearing, the procedure to be followed and parameters of the Public Hearing. There were no objections to the jurisdiction nor the form or substance of the proceedings. Planning & Community Development Director Gray presented the Staff Report and reported Staff found the rezoning to be in compliance with criteria. He recommended approval of rezoning the property from A-1 to BB. Applicant Joe Canfora stated they his excited about the rezoning after acquiring the property. Priority remains getting the hotel built until warmer weather. There were no questions for the applicant. Mayor Ashworth opened the floor to public comment. Richard Wolfe, 137 Prospect, inquired about traffic impacts on Prospect Street. Councilwoman Rozell advised that she understood a traffic impact study had been done. Gray reviewed proposed reconfigurations and stated this was yet to be finalized. There were no comments in support of or against the application. **MOTION** by Councilwoman Rozell and seconded by Councilman Litherland to close the public comment portion of the public hearing. Both Councilwoman Rozell and Councilman Litherland voiced comments of support for the rezoning. **MOTION** by Councilwoman Rozell and seconded by Councilman Solomone to approve the application for rezoning of Lots 1-12, Block 19, Hayden Placer (405 E. Pikes Peak Avenue) from R-2-Limited to BB-Neighborhood Mixed Use as recommended. Motion carried unanimously.

**PUBLIC HEARING TO CONSIDER APPROVAL OF APPLICATION FOR VACATION OF E. PIKES PEAK AVENUE LYING BETWEEN THE EAST LINE OF PROSPECT STREET AND THE WEST LINE OF BISON STREET, TOGETHER WITH THE 16 FOOT ALLEY IN BLOCK 19 BETWEEN PIKES PEAK AVENUE AND GALENA STREET, AND THE 16 FOOT ALLEY IN BLOCK 20 BETWEEN PIKES PEAK AVENUE AND FIFTH STREET, EXCEPTING THEREFROM THE RIGHT-OF-WAY OF FIFTH STREET (FORMERLY COLORADO STATE HIGHWAY 67):**

Mayor Ashworth read an opening statement regarding jurisdiction, purpose of the hearing and the procedure to be followed. There were no objections to the jurisdiction nor the form or substance of the proceedings. Planning & Community Development Director Gray presented reviewing the Staff Report and a parcel map detailing the specifics of the request. He recommended approval subject to the seven (7) conditions listed in the Staff Report. Applicant Joe Canfora presented reviewing objectives. He stated safety relative to buses was critical. The second objective is parking for the hotel guests. Aesthetics are also important. Getting the hotel up is the main focus and because this is at the entrance to Cripple Creek they want it to look nice and tie in. There were no questions for the applicant. Councilman Litherland inquired if certified letters were sent out to the surrounding property owners. Gray replied they were. Litherland also inquired about CDOT review and requirements due to the location. Public Works DiCamillo stated the applicant may have to do a traffic impact study. Planning & Community Development Director Gray reminded everyone that CDOT has no jurisdiction over Highway 67 within City limits and the City may consult them, but it is a City street. DiCamillo stated he still had questions and while he felt it was overall a good plan, there were still concerns he needed to look at. Mayor Ashworth opened the floor to public comment. John Freeman, 410 S. Fourth Street, stated he did have some traffic related concerns, but felt the applicant would work with City Staff and he was generally in favor of the application. There were no comments against the application. **MOTION** by Councilwoman Rozell and seconded by

Councilman Litherland to close the public comment portion of the public hearing. Motion carried unanimously. There were no concerns voiced by the Council and City Attorney Smith clarified that nothing in this approval today would prevent the City Council from imposing conditions on the vacation at time of ordinance approval if in the best interests of the City. She then recommended the addition of condition No. 8 expressly stating that “nothing in this approval prevents Council from imposing conditions on the actual ordinance to vacate should the City Council determine to adopt one.” **MOTION** by Councilwoman Rozell and seconded by Councilman Litherland to approve the application for vacation of E. Pikes Peak Avenue lying between the east line of Prospect Street and the West line of Bison Street, together with the 16 foot alley in Block 19 between Pikes Peak Avenue and Galena Street, and the 16 foot alley in Block 20 between Pikes Peak Avenue and Fifth Street, excepting therefor the right-of-way of Fifth Street (formerly Colorado State Highway 67) subject to the following conditions:

1. A current title commitment for all property adjacent to the proposed vacation request.
2. The alley lying south of Pikes Peak Avenue (shaded light blue on Exhibit "1") are added to the proposed vacation.
3. Verify the status of the alley, vacated or not, lying north of Pike Peak Avenue and south of Fifth Street (fka SHW 67)
4. An amended development plan that includes the redesign of Pikes Peak Avenue for its function as the main entry, and physical and visual connection between the hotel and casino.
5. A five (5) lot resubdivision plat is submitted for all associated properties (A -D, and shades blue, yellow and green areas) as depicted in Exhibit "1".
6. Public easements are dedicated to the City for all existing and future (if applicable) utilities (sanitary sewer, water, storm, electric, gas, communication, pedestrian ways, etc). The exact width and terms/conditions of the easements will be determined by the city. All easements shall be reviewed and accepted by the Public Work Director. The resubdivision plat shall be the mechanism for dedicating the required easements.
7. Any adopting ordinance shall only be presented once all conditions are satisfied. Conditions may be satisfied concurrently but not before the adoption of a vacation ordinance.
8. Nothing in this approval prevents City Council from imposing conditions on the actual ordinance to vacate should the Council determine to adopt one.

Motion carried unanimously.

City Clerk Sciacca noted that the 1<sup>st</sup> meeting of January 2020 would fall on New Year’s Day. She stated that City Administrator Campbell recommended only holding one meeting in January on the 15<sup>th</sup> which was already scheduled for a Council Work Session anyway. The City Council agreed with this schedule and Sciacca stated she would provide a list at that time of all meetings for the year. Sciacca then advised the City Council that Marketing & Events Director Jeff Mosher was not in attendance as he was attending Toys for Tots but asked that it be announced he was inviting them to attend the January 13, 2020 advisory committee meeting at 5PM at City Hall.

**ADJOURNMENT:** There being no further business before the Cripple Creek City Council, Mayor Ashworth adjourned the meeting at 6:42 PM.

**APPROVED:**  
Milford Ashworth, Mayor

**ATTEST:**  
Janell Sciacca, City Clerk



12-10-2019

## Superintendent's Report

Cripple Creek-Victor School District Stakeholders,

As the first semester of the 2019-20 school year comes to a close, I wanted to take a moment to discuss a few items, examine the State of the District and to highlight events for the school community.

First, a few facts about myself: My parents moved to Teller County in 1974 (when I was 2 years old) and I graduated from Woodland Park High School in 1990. My father was a high school teacher and track coach at WPHS (taught 37 years) and my mother was the school nurse at WPSD-so I have been a part of this County for a long time and am proud of that fact.

I have been an educator for 20 years and the last 14 of those have been as an administrator. I received my PhD from the University of Denver in Educational Philosophy in 2009. I have been an administrator in this District for the last six years. I feel that I am qualified and excited to be the Superintendent representing this district and look forward to continuing in that capacity.

As far as the State of the District is concerned I would like to discuss a couple of different areas:

### Legal Issues

- In May of 2018, the previous Superintendent, Mr. Lindauer, was placed on paid administrative leave for cause and he requested a due process hearing. The hearing was held in October with a decision rendered that the District had just cause for termination and effectively terminated Mr. Lindauer on November 7<sup>th</sup>, 2018. The district owed Mr. Lindauer his salary up to that date - \$33,819.64. The district paid Mr. Lindauer \$8,905.32 the amount of his salary up until the district received a notice from PERA stating the district owed back payments on Mr. Lindauer's salary amounts.

When Mr. Lindauer, was hired as Superintendent, the Board was aware that he was a PERA retiree and that he would be hired as an employee of a third party called Express Employment whom would then contract out his services to the CCV School District. The Board checked with the School District's Attorney who felt that arrangement would be ok as Mr. Lindauer had done the same in his previous school district.

- Last year the district received notification from PERA (Public Education Retirement Association) that disagreed that Mr. Lindauer's arrangement with Express Employment and the District exempted him from paying into the PERA system during the four years he was employed here (and his previous school district as well). Express Employment paid into his Social Security instead.

The District received an invoice from PERA on Sept 4<sup>th</sup>, 2018 for \$87,124.57 (plus interest-close to \$100,000 total) for the District's portion of Mr. Lindauer's four years of



employment at CCVSD. The School District's attorney advised holding the remaining sum of money that was owed to Mr. Lindauer until the situation with Mr. Lindauer and PERA was resolved as a potential offset to any monies that might end up being paid to PERA. The monies still owed to Mr. Lindauer total \$24,914.32.

- Mr. Lindauer's attorneys brought forward a case requesting the remaining \$24,914.32 and they felt the PERA situation and the monies due to PERA should be treated separately. A trial date has been set in Teller County for May 19<sup>th</sup>, 2020 to settle this case.

#### November 2019 Election

- A School Board election was held on November 5, 2019 and 2 new Board Members, William Arrick and Connie Dodrill were elected, 2 Board Members, Gari Lu Schwab and Tana Rice retained their seats and with the recall of the former Board President, Timothy Braun, Mary Bielz was selected by the voters as his replacement.

The cost from Teller County, for the recall appeal process was \$21, 823.93. \$15,333.50 was paid on October 21, 2019 with a balance due of \$6,490.93 remaining as of today's date.

#### Strategic Planning

- The Board and I are working with CASB to set up a date in January for a Board Retreat in which we will begin the process of establishing the Board's goals for the District (including areas of focus) and looking at the District's Mission. Additionally, we will be establishing the Board's role and administration's role and how this will be implemented in our District.

#### Administration Restructure

- It is my belief that the district would benefit from having each building have a principal as opposed to the current structure of an assistant principal in each building. My position would roll back to being Superintendent only. This was the previous format and I believe it will work well again. I have proposed this to the Board and they will make a decision at the next Board meeting.
- If approved by the Board both the Secondary and Cresson principal positions will be posted over winter break. Interviews will take place mid to late January (for a start date in late July, 2020).
- It will be a two round interview process with administration, staff, students, community and Board Members involved on the interview teams.
- Additionally, our current Business Manager, Elaine Hayden, is retiring at the end of the school year and has given us her notice. She has been a great asset to the district and will be missed. We will also be posting her job soon and looking to do interviews in mid to late January. We will want that replacement person to start as soon as possible to shadow Ms. Hayden for a couple of months to learn what is needed to be effective in that position.



### Transparency

- By January's Board meeting and going forward-we are looking at video/audio taping each Work session and Board meeting and placing those recordings on the website to increase transparency.

### Student & Staff

- Our K-12<sup>th</sup> grade student October count was 348.5.
- Total staff count is: 3 administrators, 38 certified staff (teachers and counselors) and 52 classified staff.

### School Performance Framework

- Every year each district and school across the State receives a School Performance Framework (SPF) Score which falls into one of four categories plans: Performance (this can also have a "With Distinction" designation), Improvement, Priority Improvement and Turnaround.

Before I was working here and in the six years I have been here the district has been rated at the Improvement level and received that rating again for this year at this time.

Cresson was rated at the Improvement Level

The Middle School was rated at the Improvement Level

The High School was rated at the Priority Improvement Level due to the Post-Secondary Readiness score (graduation rate, GED Rate and College Placement).

### Unified Improvement Plan (UIP)

- Every year Districts and Schools submit a Unified Improvement Plan (UIP) that addresses how those schools will improve on the scores from the previous year. That process involves school staff/administrators working on the UIP, working with the DAC (District Accountability Committee) and then submitting those plans to CDE. The Secondary UIP will be submitted in mid January, Cresson and the District's UIP will be submitted in April.

We have a full slate of winter activities and sports and I encourage you to attend and support our student Pioneers-please check our website and with Mr. Rick Bowman (Athletic/Activities Director) for further details.

With a new semester of school approaching and a new School Board we get a chance to continue the work that has been completed so far by our staff and build on that going forward.

We have a good core of people (students, staff, community and Board Members) that bring all types of talents and assets to the table. Let's build off of that passion, find common ground and



work together to take this district to the places it can go and help it to be a center of the community.

As we move forward as a District I would like all Cripple Creek-Victor School District Stakeholders to ask themselves-what legacy do you want to leave?

Tory Richey, PhD  
Superintendent  
Cripple Creek-Victor School District



January 2, 2020

City of Cripple Creek  
Mark Campbell, City Administrator  
Jeff Mosher, Marketing Director  
Paul Harris, Finance Director  
337 Bennett Avenue  
Cripple Creek, Colorado 80813

Dear City Administrators,

After additional conversation following the meeting on January 2<sup>nd</sup>, the Two Mile High Club wishes to join with the City in order to plan for Donkey Derby Days 2020.

We understand the following shared responsibilities are necessary for a successful event, and this letter serves as a memorandum of understanding between the Club and the City.

1. The Club, with the training and partnership of Jeff Mosher, will be required to assist with the vendor selection and processing. This will include retail, beer, food, children's activities, donkey race vendor, and parade participants. We will also set the vendor booth fees.
2. The Club will compile a map for all vendor placement and assist with ensuring that the vendors are physically placed prior to the event start date.
3. The Club will purchase event liability insurance. This insurance is separate from the City's overall liability insurance

These responsibilities will be in addition to the duties and requirements of the Club which have been executed by the Club members in the past.

The Club will provide Jeff and Mark with the following information per the agreement from today's meeting.

1. A list of previous vendors from our records and paperwork from previous years.
2. A list of parade participants based on last year's event.
3. Bands that the Club would like to secure for the event.
4. A list of duties that the TMHC executed in previous events.

We understand that the event will continue to have support from the City in the way of Public Works, electrical, water, porta-potties, tents, bleachers, trash, stage setup, and fire and police protection. We also understand that posters, media, billboards, and all required event promotion will be handled by the City, including necessary vendor insurance and health inspection.

Given our current volunteer pool, our daily duties with the herd, and our inexperience with major event planning, we are still willing to try these assignments for the 2020 event. We will review the ability to continue the event for 2021, based on our understanding of an event ownership position for the future. Our mission is the care of the donkeys and how we best secure support in the way of successful fundraising. The Club is in the same position as the City. We have to make decisions based on the availability of staff (volunteers) and the ability to manage all the duties required for this event.

As a final note, we would like to present the content of this memorandum to the City Council at the next meeting. We feel that in the interest of transparency, everyone involved in these decisions now and in the future should be appraised of our positions.

For the Two Mile High Club,

Curt Sorenson  
President

## **Chip-Seal 2020**

Follow along with Map

## **Bennett Project**

1-14-2020 Go to bid

1-28-2020 Walk through Project also Meeting with Casino association

2-11-2020 Bid Opening

2-19-2020 Recommendation to council on selection of Contractor

4-1-2020 Break Ground

## **Grant Timeline**

See Attached

## **Gearing up for:**

- **Crack-Seal**
- **Pot Holing**
- **Painting Crosswalks/Curbs**
- **Events**

## **Trash Days**

May 16<sup>th</sup> and 17<sup>th</sup> for Spring Clean up

October 3<sup>rd</sup> and 4<sup>th</sup> for Fall Clean up

## Where and When Do I Submit My Application?

Applications shall be submitted to:

Central Front Range Planning Commission Chair

Adam Lancaster

PO Box 1460

Cañon City, CO 81215

[atlancaster@canoncity.org](mailto:atlancaster@canoncity.org)

### MMOF Central Front Range Application Schedule

November 2019      Call for Projects Open

December 2019      Call for Projects Open

January 2020      Call for Projects Open

**February 1, 2020      Application Deadline**

February 2020      Central Front Range and CDOT Application Review

**March 23, 2020      Central Front Range Application Presentations and Selection**

May 2020      Projects programmed in the TIP/STIP



Grind and Relay Asphalt

Chipseal Completed

2020 Chipseal Proposal

2020 Chipseal Option

Sec. 2-2-30. - Mayor Pro Tem.

At the first regular meeting in each fiscal year, the City Council shall elect one (1) of its members as Mayor Pro Tem for the ensuing year. In the absence or disability of the Mayor, the Mayor Pro Tem shall have all of the power and authority of the Mayor, shall perform all the duties of the Mayor, and shall be entitled to receive the same compensation while serving in such capacity.

(Prior code 2.04.020; Ord. 2007-04 §1)

## 2020 Cripple Creek Event Calendar

Feb 8<sup>th</sup> – 16<sup>th</sup> Cripple Creek Ice Festival  
March 7 Pearl's Follies  
April 4<sup>th</sup> Smithsonian Day (FREE admission to some area museums)  
May 16<sup>th</sup> & 17<sup>th</sup> Spring Community Clean Up Days  
May 23<sup>rd</sup> - Sept Victor Sunnyside Cemetery Tours (2<sup>nd</sup> and 4<sup>th</sup> Saturdays of the month)  
May 23<sup>rd</sup>-25<sup>th</sup> Memorial Weekend  
May 23<sup>rd</sup>-Sept CCV Mine Tours from Victor Lowell Thomas Museum  
May 24<sup>th</sup> – Sept 5<sup>th</sup> Gold Camp Historical Trolley Tours  
May 30<sup>th</sup> – Sept 26<sup>th</sup> Music in Pocket Park Series  
June 13<sup>th</sup> & 14<sup>th</sup> Top of the World Rodeo  
June 19<sup>th</sup> – July 5<sup>th</sup> The Once Upon A Time In The West Art Show [Daily 9:00-5:00 pm, June 26 Meet the Artist 4:00-9:00 pm @ Heritage Center]  
June 19<sup>th</sup> – 21<sup>st</sup> Victor Gem and Mineral Show  
June 27<sup>th</sup> & 28<sup>th</sup> Donkey Derby Days  
July 4<sup>th</sup> 4<sup>th</sup> of July Fireworks Celebration  
July 11<sup>th</sup> Elks Lodge #316 125<sup>th</sup> Anniversary Celebration  
July 17<sup>th</sup>-19<sup>th</sup> Victor Gold Rush Days  
July 25<sup>th</sup> Pearl DeVere Day Celebration & Bed Race  
July 25<sup>th</sup> Barkin' In the Creek 10:00-4:00 @ City Park  
July 25<sup>th</sup> – Aug 2<sup>nd</sup> Teller County Fair – 100<sup>th</sup> Anniversary  
Aug 21<sup>st</sup> – 23<sup>rd</sup> Salute to American Veterans Rally  
Aug 29<sup>th</sup> Mountain View Adventure Park BMX Races  
Sept Arts Month in Cripple Creek  
Sept 5<sup>th</sup>-7<sup>th</sup> Labor Day Weekend  
Sept 5<sup>th</sup>-7<sup>th</sup> Victor Celebrates the Arts Art Show  
Sept 12<sup>th</sup> & 13<sup>th</sup> Cruise Above the Clouds  
Sept 12<sup>th</sup> Victor Pack Burro Race  
Sept 18<sup>th</sup>-20<sup>th</sup> Rocky Mountain Rambler 500  
Sept 19<sup>th</sup> & 20<sup>th</sup> Mount Pisgah Speaks, Cemetery Tours  
Sept 26<sup>th</sup> & 27<sup>th</sup> Big Aspen Happnin' Fall Fest  
Sept 26<sup>th</sup> & 27<sup>th</sup> and Oct 3<sup>rd</sup> & 4<sup>th</sup> 2 Mile High Club Aspen Tours  
Oct 3<sup>rd</sup> & 4<sup>th</sup> Fall Community Clean Up Days  
Oct 3<sup>rd</sup> Stories at the Strong Mine  
Oct 3<sup>rd</sup> Cripple Creep Ghostly Gathering  
Oct 30<sup>th</sup> BOOzaar  
Oct 31<sup>st</sup> Trunk or Treat  
Nov 26<sup>th</sup> Jan 2<sup>nd</sup> Holiday Headframe Lighting  
Nov 28<sup>th</sup> Small Business Saturday  
Dec 11<sup>th</sup> & 12<sup>th</sup> Gold Camp Christmas  
Dec 12<sup>th</sup> Annual Christmas Craft Fair  
Dec 22<sup>nd</sup> Toys for Tots

Butte Theater schedule for 2020 – Actor Drop Ins, Films, Community Shows (Apr) throughout the season  
Feb – Ice Fest tours Feb 8&9 and 15&16  
Under the Colorado Moon – June 12<sup>th</sup>-Aug 15<sup>th</sup>  
Gentlemen Prefer Blondes – June 15<sup>th</sup>-Aug 15  
I Ought To Be In Pictures – Aug 21<sup>st</sup>-Sept 19<sup>th</sup>  
Haunting At The Old Homestead – Oct 2<sup>nd</sup>-Oct 31<sup>st</sup>  
A Cripple Creek Christmas Carol – Nov 27<sup>th</sup>-Dec 28<sup>th</sup>

**RESOLUTION NO. 2020-01  
CITY OF CRIPPLE CREEK, COLORADO**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CRIPPLE CREEK, COLORADO, DESIGNATING THE PLACE FOR THE POSTING OF PUBLIC NOTICES FOR MEETINGS OF THE CITY COUNCIL, THE PLANNING COMMISSION, AND CITY ADVISORY BOARDS, COMMITTEES AND COMMISSIONS.

WHEREAS, Section 24-6-402(2)(c), C.R.S., (part of the Colorado "Sunshine Law") requires that the City Council annually designate at its first regular meeting of each calendar year the public place or places for the posting of notice of its meetings; and

WHEREAS, the City Council of the City of Cripple Creek wishes to continue providing public notice to its citizens at several convenient locations.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF CRIPPLE CREEK, COLORADO:

**Section 1.** The following public places are those designated during calendar year 2020 for posting of meeting notices as required by the Colorado Open Meetings Law:

1. Cripple Creek City Hall – 337 E. Bennett Avenue
2. Cripple Creek Post Office – 319 W. Carr Avenue
3. City of Cripple Creek Website – [www.cityofcripplecreek.com](http://www.cityofcripplecreek.com)

**Section 2.** The City Clerk, or other designated City Staff, shall be responsible for posting the required notices no less than twenty-four (24) hours prior to the holding of a meeting.

**Section 3.** All meeting notices shall include specific agenda information where possible.

ADOPTED at Cripple Creek, Colorado, this 15<sup>th</sup> day of January 2020.

CITY COUNCIL OF CRIPPLE CREEK  
COLORADO

\_\_\_\_\_  
Milford Ashworth, Mayor

ATTEST:

\_\_\_\_\_  
Janell Sciacca, CMC  
City Clerk





## **CRIPPLE CREEK CITY COUNCIL 2020 REGULAR MEETING SCHEDULE**

**FEBRUARY 5, 2020**

**MARCH 4, 2020**

**APRIL 1, 2020**

**MAY 6, 2020**

**JUNE 3, 2020**

**JULY 1, 2020**

**AUGUST 5, 2020**

**SEPTEMBER 2, 2020**

**OCTOBER 7, 2020**

**NOVEMBER 4, 2020**

**DECEMBER 2, 2020**

**JANUARY 15, 2020**

**FEBRUARY 19, 2020**

**MARCH 18, 2020**

**APRIL 15, 2020**

**MAY 20, 2020**

**JUNE 17, 2020**

**JULY 15, 2020**

**AUGUST 19, 2020**

**SEPTEMBER 16, 2020**

**OCTOBER 21, 2020**

**NOVEMBER 18, 2020**

**DECEMBER 16, 2020**

Regular Meetings begin at 5:30 PM and are held in City Council Chambers on the top floor of City Hall located at 337 E. Bennett Avenue, Cripple Creek, CO 80813.

Questions regarding meetings can be directed to the City Clerk's Office at 719-689-2502.

Visit [www.cityofcripplecreek.com](http://www.cityofcripplecreek.com) to access agendas, packets and minutes and to view meeting videos.

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# City of Cripple Creek



PLANNING AND COMMUNITY DEVELOPMENT

## Memorandum

To: City Council and Planning Commission  
From: William Gray, Planning and Community Development Director  
CC: Mark Campbell, City Administrator and Erin Smith, City Attorney  
RE: Front Setback Variance, Lot 26, Block 33, Hayden Placer – JR Gatlin, Applicant

JR Gatlin (the "Applicant") has filed an application for a front setback variance. The variance has been properly notified as required by the Development. Due to questions regarding the property line of Lot 26, Block 33, Hayden Placer brought forward by the Applicant's surveyor, Rampart Surveying, a land survey plat was required to be completed and provided to the City prior to the public hearing. The land survey has been completed by Rampart Surveying, but the drawing was not completed in time for the public hearing. City Staff believes it is important that this information be a part of the public hearing and for any decision made by City Council and Planning Commission. We thought the survey was going to be completed on time, which is why we preceded to set the hearing date. We are requesting that the public hearing for this application be opened and then continued to February 5, 2020, at 5:30 pm. The surveyor has confirmed that the survey drawing will be completed in advance of the continued date. In addition, the Applicant is also in agreement for continuing the hearing.