

City of Cripple Creek Council

☐ Update Reports
☐ Consent Agenda
☐ Citizen Request
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☐ Mayoral
☐ Committee Reports
☐ City Clerk's Report
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☐ Attorney's Report
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☐ Correspondence
☐ Audience
☐ FYI – Executive Session
☐ Other

Meeting Date: _____

*Meeting held at:
City Hall
337 E Bennett Ave
Cripple Creek, CO 80813
5:30 PM*

**Return to Malissa Gish, City Clerk, no later than ten days prior to scheduled
Regular Meeting** (held the first & third Wednesday of every Month).

Additional Information: Attach 1 hard copy for review if applicable to this form.

Fax #: (719) 689-2774 Phone # (719) 689-2502 E-Mail: mgish@cripple-creek.co.us

No charges or complaints against *individual* employees should be made. Such charges or complaints should be sent to the employee's Department Head in writing with your signature.

Subject: _____

Requested By (print & sign): _____

Phone: (Home): _____ (Work): _____

(Fax): _____ (Cell): _____

E-Mail Address: _____

Mailing address: _____

If approved would you like an Agenda: _____ **Faxed** _____ **Mailed**
_____ **E-Mailed**

OFFICE USE ONLY:

Date Received: _____ Time: _____ By: _____ Complete: _____